**Lunchtime Clubs – 2025-2026**

**1st Half (12:10-12:40) (Club for pupils enteral fed)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Club** | Sensory Story | Sensory Story | Stories & Songs | Stories & Songs | Sensory Story |
| **Location** | Sandpipers | Nightingales | Sandpipers | Nightingales | Sandpipers |

**2nd Half (12:45-13:15)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Club** | Music & Parachute Games | Music & Movement / Relaxation | Sensory Story | Parachute Games | Relaxation |
| **Location** | Swifts | Merlins | Blackbirds | Lapwings Outdoor Area | Buzzards |